

Village of Windsor Public Works Committee Meeting
Tuesday, April 14, 2026 at 8:00 AM
Windsor Municipal Building, 4430 Windsor Road, Windsor, WI

AGENDA

- 1. CALL MEETING TO ORDER AND ROLL CALL**
- 2. RECITATION OF THE PLEDGE OF ALLEGIANCE**
- 3. APPROVE MINUTES**
 - 3.a. *March 10, 2026 Minutes*
[03-10 DRAFT](#)
- 4. REPORTS**
 - 4.a. *Director's Report*
[Work done the week of March 2-8, 2026](#)
[DPW-Utilities March 2-8, 2026](#)
[Work done the week of March 9-15, 2026](#)
[DPW-Utilities March 9-15, 2026](#)
[Work done the week of March 16-22, 2026](#)
[DPW-Utilities March 16-22, 2026](#)
[Work done the week of March 23-29, 2026](#)
[DPW-Utilities March 23-29, 2026](#)
 - 4.b. *Engineer's Report*
[T&C Engineer's Report](#)
- 5. OPERATIONS - (Utilities, Roads/Sidewalks/Paths, Stormwater Facilities, Parks/Conservancies)**
 - 5.a. *2025 CTH CV/Lake Road Utility and Multi-use Improvement Project*
 - 5.b. *2026 Street Maintenance Project*
[WIN 62 Recommendation Ltr-RFP](#)
 - 5.c. *Windsor Road East Multi-use Path (2029 Project)*
[Scope of Services - Path 90 _Design](#)
 - 5.d. *Gray Road and North Towne Road Utility Extension*
 - 5.e. *2025 Resurfacing Project*

5.f. *Continuing Items:*
2026 Resurfacing Project
Water Ordinance
Sewer Ordinance & Industrial Permitting
Bear Tree Phase 8
Windsor Road West Multi-use Path Improvements and Depot Street Improvements

5.g. *Purchase of a sewer camera*
[Summary Sheet PWC- Purchase of Sewer Camera](#)
[Village of Windsor Riezler QuoteR3 Insight Vision](#)
[Windsor - QT 040926A Envirotech Equipment](#)

5.h. *Purchase of a Utility Department Pick-up Truck*
[Summary Sheet PWC- Purchase of Utility Pick-Up Truck](#)
[F250 Kayser Ford](#)
[Windsor Utilities F250 Bid-Bell Ford](#)

5.i. *Purchase of Parks Department Mowers*
[Summary Sheet - 2026 Parks mowers](#)
[Windsor Z9 Quote 2026 \(4\)](#)

6. FINANCE

6.a. *Invoices*
[Invoices - General Checks Prepaids 3-1-2026 - 3-31-2026](#)
[Invoices - Water & Sewer Checks Prepaids 3-1-2026 - 3-31-2026](#)

6.b. *Balance Sheet*
[BS - Water & Sewer 3-31-2026](#)

6.c. *Budget Comparison Report*
[BC - General 3-31-2026](#)
[BC - Water & Sewer 3-31-2026](#)

6.d. *Billing Statistics*
[Billing Statistics](#)

6.e. *Accounts Receivable*
[AR - Owner Occupied as of 4-9-2026](#)
[AR - Tenant Occupied as of 4-9-2026](#)

7. NEXT MEETING

7.a. *May 12, 2026*

8. ADJOURNMENT

POSTED 04/10/2026: WINDSOR MUNICIPAL BUILDING AND WWW.WINDSORWI.GOV

All agenda items are posted for discussion and possible action by the Public Works Committee.

The Public Works Committee may allow public input on any listed agenda item.

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the need(s) of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerks Office at 4430 Windsor Road, Windsor WI 53598 or (608) 888-0066.

NOTE: It is possible that members of and a possible quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.